



PIANO FORTES,

AT REDUCED PRICES.

THE Subscriber has on hand and is constantly manufacturing, of various patterns and prices, in the wood and Mahogany; and for touch, tone and touch, are equal to any made in Europe.

BY Those in want of the above, are respectfully invited to examine the goods, and to pay for them, when to the same will be sold for cash, from 15 to 25 per cent. discount from former prices, and warranted to give satisfaction in every respect.

STREETER & MARSH,  
393 Washington Street.

May 30.

REMOVAL.

ISAAC CUSHING, M. D., TAILOR, has removed to 234 Washington Street, where he may be found a general assortment of DRESS, SUMMER, and WINTER CLOTHES, and SUMMER STUFFS, which he is ready to manufacture to Gentlemen's Garments, in fashion style, and at reasonable prices.

May 30.

Temperature Store.

THE Subscriber having resided here, has purchased a NEW STOCK OF FAMILY GROCERIES for Cash, and having had fourteen years experience in the business, will be pleased to receive your orders, and the public patronage. Goods sent to any part of the city.

ABEL S. STADING, No. 14 Bromfield street,

227-231 J. H. C. C. on hand for Commission

Service, etc.

March 21.

Ladies' Dresses Dyed for \$1 Only!

AT THE

MALDEN FANCY DYE HOUSE,

OFFICE, NO. 10 CORNHILL, FIRST DOOR

FROM COURTS STREET, BOSTON.

THE PROPRIETORS of this establishment continue to do a large and increasing business in their Branches. They have in their employ the *Best Dyers* and *Finishers* that the country affords, and feel confident in making a safe and judicious choice.

250 Carries, Rugs, Blouses, and Corsettes, Cleaned and Dyed.

Merino and other kinds of *Sweats*, Dyed or Cleaned in most perfect manner, and *Never Crimped* like new.

2500 Garments of every kind, Cleaned and

Changed, with the original style of Dressing—

25000 Garments Dyed and Cleaned in a superior

style.

2500 Bonnets Dyed and Pressed for only 25 cents;

All Prices are the same in other establishment whatever, and satisfaction given or no charge made. 3m. May 23.

COOK & COLE,  
MERCHANT TAILORS,  
NO. 35 MERCHANT ROW,  
OPPOSITE FRANKLYN HOUSE,  
RUSSELL, COOK, &  
JOSEPH COLE, Jr.

BOSTON.

Jan. 15.

CARPETING.

JOHN GULLIVER,  
AT CHAMBERS, 213 WASHINGTON STREET, Is now opening a NEW APARTMENT OF

CARPETING, FINE CLOTHES, &c.

Of new and beautiful styles, and the most superior fabric, which for a short time will be sold at his

PRENTICE LOW, PRICES.

The stock is now filled in the carpet room, and contains every article required in the Carpet Line. By way of doing a few lots, they will be sold at the following prices, &c.

REPORTED BRUSSELS, 127.—THREE PLATE, 20;  
SILK, 15; FINE, 15; ALL WOOL CARPET, 10;  
FESTING, 54; COTTON AND WOOL, 44; BEMP,  
Hemp, 35; COTTON, 25; COTTON CLOTHES, 15;  
CLOTHES, 15; COTTON, 15; STRAW, 10.

The ONE PRICE STONE, strictly adhered to. To

Chargers on small salaries, to be churches and charitable institutions, a discount will be made. 3m. May 23.

PHILosophical INSTRUMENTS,  
ILLUSTRATING

NATURAL PHILOSOPHY, ELECTRICITY,  
PHYSICS, CHEMISTRY, MAGNETISM,  
PHYSIOMATICS, ELECTRO-MAGNETISM,  
HYDROSTATICS, HYDRO-ACOUSTICS,  
HYDRO-AERONAUTICS.

MANUFACTURED BY  
N. B. & D. Chamberlain,  
NOS. 2 & 9 SCHOOL STREET, BOSTON.

April 11.

MEDICATED

VAPOR BATH ESTABLISHMENT,  
AND

Asylum for the Sick,  
NO. 12 NEWVILLE STREET, BOSTON.

Dr. B. M. Miller would respectfully inform you that his house is situated in one of the most pleasant, quiet, and central streets in the city. The house is well built, and is in every respect commodious and invalid. Patients are always under his immediate care, and can be accommodated in any part of the house, to remain at his house. All who may patronize this institution can depend upon the most perfect treatment, and to effect a cure in a shorter time.

The physician who rendered the services of Mr. HENRY B. MAY, as an assistant.

Let me assure you to enjoy the luxuries of this celebrated Vapor Bath, or may require medical aid, will be waives upon by accommodation, and the treatment of invalid. Patients are always under his immediate care, and can be accommodated in any part of the house, to remain at his house.

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## BOSTON RECORDER.

certainly you have not mentioned another principle, which, more than all others, seems to me righteously. Paul recognises it in his "kindred according to the flesh," of which he declares that they had "a zeal of God, but not according to knowledge. For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth." Rom. x: 2, 3, 4. Here lies, I think, the grand difficulty between us.

Systematically does the church of Rome make great of the merit of the saints. These are not only her rock and strength in the trade of indulgences. Protestants deny that there are such works as those of supererogation. And in this they ground themselves most justly on Scripture, their only foundation of theological belief, placing their *justification* before God on the works of saints. "They have done, but on faith in Christ, whereof the works were perfect. And this justification is by the apostle asserted to be of faith, that it might be grace—the grand doctrine of the glorious reformation under Luther and his associates.

Now this doctrine of *merit* is the fruitful mother of a thousand "errors. Yet it assumes, in the first place, that there is a merit in the form of guilty zeal, and has produced all its external effects, even to the infliction of martyrdom. It is the soul of all voluntary infliction of penances. It gives origin to repetitions of prayers, issued by rosaries, and engaged by ghostly visitors, who are sent to open the gates of Heaven, in bold or ignorant dependence on the honor of Christ, who says distinctly, "I am the door; by Me if any man enter in he shall be saved"—but "he that climbeth up some other way, the same is a thief and a robber." John x: 9. *Prayer books*, and the whole catalogue of monastic matter, are the chief treasure of the clergy, in part, frequent and long continued fasts and vigils, the foundation of religious houses, and charitable contributions, all, all are, or may be, deeply tinged with the same stain, inventions of will-worship, zealously followed out, and stereotyped edition.

This corruption is traceable in the history of the church, as the seeds of it lie deep in every human heart. At length it became embodied as an important part of the *doctrine* of Rome and her papacy. It is familiarly adverted to in the writings of the divines of that communion. It entered into the minds of the most zealous of missionaries; and appears to suit their feelings, anoint their efforts, and cause them an enduring hardness and sacrifices, at which, in ordinary circumstances, men would shudder. They pray for martyrdom that they may earn its crown. And when they obtain it, they call it the "precious gift." John behold in his heart to wear their crowns before his throne." Rom. x: 10, those like Hindoo devotees overunning their gods by inflicting tortures, are expecting to wear their crowns forever; and eternally, as it would seem, to hear the praises of their own功德.

And when, in their self-righteousness, can even pride in its own humility, and in its very eloquence and extravagance of self-assertion, is, perhaps, the most powerful agent in all the religions.

That I do not overstate the case, accept a few zealous, and the last five and twenty years, zealous, apostate, offering himself for the mission to China, and the like, and that his execution was then rating, states to a friend, "as that of a martyr to obtain martyrdom," see "Annales de l'Association de la propagation de la Foi." I have arrived," says another, "at the school of confessors of the faith, the land of martyrs, and the school of the saints, in India, their bloody fontaine—to China, in Szechuan, where some had been put to death) Heaven sustains me, Oh, how I burn to go and take possession of this heritage!" But he died before reaching the field; and says the narrator, "I was not willing to die with a sincere intention, but was willing to die with any longer the *recompence* which was due to him."

An affectionate address by a pupil of the seminary of Pulo Penang to his instructor, a Romish priest of amiable character, who died not long after, the wish is expressed, that, after great labor and expense, and the salvation of souls, his benefactor "might enter the assembly of saints, adorned with a thousand virtues, and bearing the palm of martyrdom." And the editor observes, "this is but very natural, when addressed to an Asiatic missionary, as when directed to his accomplishment, as the cross of his discipline." We may say the wish has been granted in favor of those premature decease, the necessary consequence of his devotedness, has merited, without doubt, the brilliant circule (aureole) that surrounds a martyr's head."

From similar views, feelings, and representations, arisen from the same work, which has included these representations. "We never see Protestant missionaries introducing themselves into countries where they would be necessitated to enforce their preaching with the authority of martyrdom. Other extracts might be easily given, but they are too numerous to quote. Paul has furnished us with the genuine principle of all acceptable effort for the glory of the Redeemer and the salvation of souls, in describing love and its development, I Cor. xiii. May all who profess the religion of the Gospel imbue and manifest it more and more!"

July 13.

Yours affectually, W. J.

THE WICKLIFFE SOCIETY.

ARRIVAL OF THE HIBERNIA.

The British steamer Hibernia arrived at her wharf in East Boston at 6 o'clock on Wednesday morning, 17th inst., having the morning the news that the Charlestown school had been the scene of a riot, and the rioters had been dispersed.

The steamer, having been engaged in the service of the State, was in the stocks at the pier, and the subscription price was \$10000, and \$5000 on the first charge, and \$5000 on each of the other two charges.

Mr. H. Springer, of Southwick, a member of the present Grand Jury, was arrested and brought into the court of the State of New York, and was remanded to the State Prison for three years in the House of Correction. The sentence for life was imperative under the law, and admitted of no less time.—*Post.*

The morning *Daily Mail*, has the principal news.

The commercial intelligence is not important.

The rejection of the Texas annexation truly has been made the subject of much comment, and of general and unqualified approbation.

It is the opinion of the *Advertiser*, that the

newspaper, and the *Advertiser*, that the

